

ISSUE SLIP STAPLE AREA (for additional cross references)

| INITIALS | ID NO. | DATE     |
|----------|--------|----------|
| E. E.    | 21     | 05-27-01 |
| MTB      | 954    | 6/2/01   |
|          |        | 7/11/01  |

INDEX OF CLAIMS

✓ ..... Rejected      N ..... Non-elected  
 = ..... Allowed      I ..... Interference  
 - (Through numeral) ... Canceled      A ..... Appeal  
 + ..... Restricted      O ..... Objected

| Claim          | Date |
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| Claim          | Date |
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Best Available Copy

If more than 150 claims or 10 actions  
 staple additional sheet here

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8/27/11